

SEVENTH ANNUAL BUTTERFLY BALL

The FABULOUS  
FORTIES

SATURDAY, APRIL 21, 2018 • 7-11pm

Return your RSVP, along with your choice of journal/sponsorship opportunities  
(see reverse) and any payments by March 29, 2018.

**Space is limited, early registration is encouraged!**

___ 2018 Butterfly Ball Tickets (\$200 per person)	\$ _____
___ Sponsorship	\$ _____
___ Table of 10 (\$2,000)	\$ _____
___ Journal Advertisement	\$ _____
___ I cannot attend but wish to contribute	\$ _____
<b>Total Participation</b>	<b>\$ _____</b>

Payment Enclosed     Send Invoice     Charge to (below)

VISA     MC     AMEX

CC \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Signature \_\_\_\_\_

*(Your signature is required if requesting an invoice or paying by credit card. Please complete ALL information below.)*

Name/Company \_\_\_\_\_ Contact \_\_\_\_\_

Billing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Please make all checks payable to The Ashley Lauren Foundation

Please mail or fax this form to:

The Ashley Lauren Foundation, 309 Morris Avenue, Suite D, Spring Lake, New Jersey 07762

Telephone: 732-414-1625 Fax: 732-414-1628

# RSVP

Return your RSVP, along with your choice of sponsorship, journal opportunities and any payments by March 29, 2018. Space is limited, early reservations are encouraged.

## SPONSORSHIP OPPORTUNITIES

*For full sponsorship details go to [AshleyLaurenFoundation.org/ButterflyBall](http://AshleyLaurenFoundation.org/ButterflyBall)*

Platinum Sponsor	\$25,000	Decor Sponsor	\$5,000
Gold Sponsor	\$20,000	Cocktail Sponsor	\$2,500
Silver Sponsor	\$15,000	Family Table Sponsor	\$2,000
Bronze Sponsor	\$10,000	<i>Sponsors one Ashley Lauren Family Table</i>	
Entertainment Sponsor	\$7,500	Butterfly Sponsor	\$1,000

## JOURNAL OPPORTUNITIES

Outside Back Cover (Includes 6 Butterfly Ball Tickets)	\$3,500
Inside Front Cover (Includes 4 Butterfly Ball Tickets)	\$2,500
Inside Back Cover (Includes 2 Butterfly Ball Tickets)	\$2,000
Full Page (4.5" x 7.25")	\$500
Half Page (4.5" x 3.5")	\$250
Quarter Page (2.125" x 3.5")	\$150

The Deadline for ALL Opportunities  
is March 29, 2018

Advertising copy must be camera ready and emailed to [carolynburntuck@gmail.com](mailto:carolynburntuck@gmail.com)  
A fax is NOT considered camera ready artwork; acceptable formats are JPG and PDF.

## OVERNIGHT ACCOMMODATIONS

Stay overnight or for the weekend in the beautiful town of Spring Lake  
at a quaint Bed and Breakfast or a Hotel.  
Call Dan Waters at 732-859-5194 for complete booking details.

Your support is sincerely appreciated. Proceeds benefit The Ashley Lauren Foundation, whose mission is to Provide Hope and Help for NJ Children and their families when facing Pediatric Cancer. Donations are tax deductible to the full extent allowed by law. The Ashley Lauren Foundation is a non-profit organization with section 501(c)3 status for tax purposes.  
EIN# 20-3232026 & Charitable Registration# CH2746800